Allen Temple Baptist Church Sunday School Live

Winter Quarter Theme: Justice, Law, History Unit 2: "God: The Source of Justice"

Sunday January 30, 2022 JUSTICE FOR THE MARGINALIZED DEUTERONOMY 24:10-21

Instructor: Michael McCants

SUNDAY SCHOOL UNIT 2 REVIEW

January 2 Justice, Vengeance, and Mercy **Genesis 4:1-16** January 9, 2022 Hagar and Ishmael Are Not Forgotten Genesis 21:8-20 January 16, 2022 The Laws of Justice and Mercy Exodus 23:1-12 January 23, 2022 Justice, Judges, and Priests **Deuteronomy 16:18-20; 17:8-13**

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JUSTICE FOR THE MARGINALIZED

DEUTERONOMY 24:10-21

INTRODUCTION

Deuteronomy 24: 10 - 21

Author: Moses; Audience: New Gen Israelites.

Location: East of Jordan River Israel in the

Wilderness.

Time Frame: 1406 BC. (40 day period after 40 Exile).

Ref: Deuteronomy 1: 1-8

Events: Preparation to enter the promised Land

Purpose: A reminder to Obey Gods

Commandments.

QUESTIONS:

- 1. Who Are The Marginalized Today?
- 2. How does God instruct us to treat the less fortunate or those in need.
- 3. What did Moses emphasize to the Israelites?

Lesson Outlines

- 1. Lending Regulations: (Deuteronomy 24: 10-13)
- 2. Preservation of Family Community (Deuteronomy 24:14-18)
- 3. Consideration For The Less Fortunate (Deuteronomy 24:19-22)

DEUTERONOMY 24:10 – 12 NIV

¹⁰ When you make your neighbor a loan of any kind, you shall not go into the house to take the pledge.

¹¹ You shall wait outside, while the person to whom you are making the loan brings the pledge out to you. ¹² If the person is poor, you shall not sleep in the garment given you as the pledge.

DEUTERONOMY 24:13, 14 NIV

¹³ You shall give the pledge back by sunset, so that your neighbor may sleep in the cloak and bless you; and it will be to your credit before the LORD your God.

¹⁴ You shall not withhold the wages of poor and needy laborers, whether other Israelites or aliens who reside in your land in one of your towns.

Deuteronomy 24:15 NIV

¹⁵ You shall pay them their wages daily before sunset, because they are poor and their livelihood depends on them; otherwise they might cry to the LORD against you, and you would incur guilt.

THE LAWS OF JUSTICE AND MERCY

Deuteronomy 24:16,17 NIV

¹⁶ Parents shall not be put to death for their children, nor shall children be put to death for their parents; only for their own crimes may persons be put to death.

¹⁷ You shall not deprive a resident alien or an orphan of justice; you shall not take a widow's garment in pledge.

Deuteronomy 24:18 NIV

¹⁸ Remember that you were a slave in Egypt and the LORD your God redeemed you from there; therefore I command you to do this.

Deuteronomy 24:19 NIV

¹⁹ When you reap your harvest in your field and forget a sheaf in the field, you shall not go back to get it; it shall be left for the alien, the orphan, and the widow, so that the LORD your God may bless you in all your undertakings.

Deuteronomy 24:20-21 NIV

²⁰ When you beat your olive trees, do not strip what is left; it shall be for the alien, the orphan, and the widow.

²¹ When you gather the grapes of your vineyard, do not glean what is left; it shall be for the alien, the orphan, and the widow.

KEY POINTS TO REMEMBER

- 1. The Laws were given to emphasize obedience, give honor to God and to treat each other fairly.
- 2. God wanted Israel to remember don't forget where you came from and I brought you out of slavery.
 - 3. Do not be greedy. Vs. 19

APPLICATION FOR LIFE

1. How we treat the less fortunate is a heart condition.

- 2. The commandments are not requests!
- 3. We Must all examine ourselves to do our best individually and collectively.

LESSON SUMMARY

The instructions God gave Moses to the Israelites are applicable today in our present life.

Treating the less fortunate with kindness shows compassion and we can always pray for the person in need.

Always remember the mercy God gave to us before we are judgmental on the conditions of others and help however we are capable. Give Thanks.